

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, Alleluia!

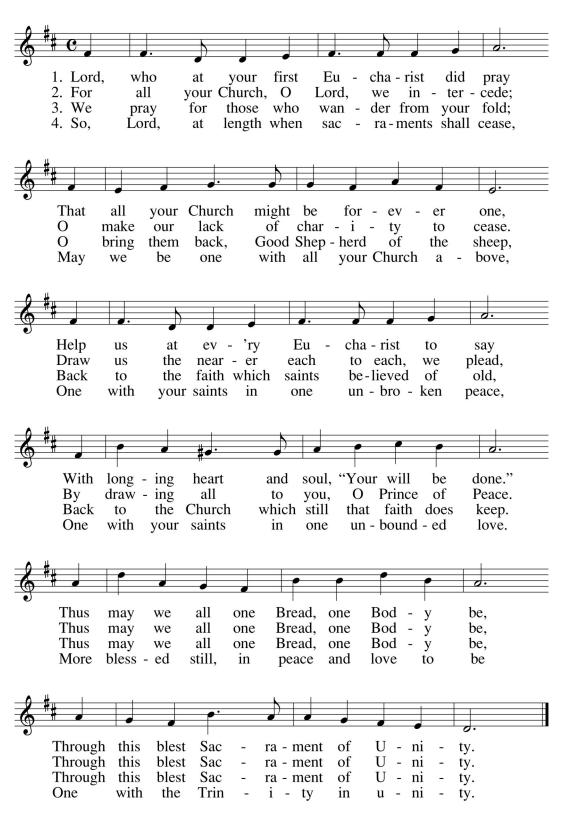
(Entrance Antíphon, Isaíah 48:20)

Síxth Sunday of Easter

May 5, 2024

Gathering:

"Lord, Who at Your First Eucharist"



Text: William H. Turton, 1859–1938, alt.
Tune: UNDE ET MEMORES, 10 10 10 10 10 10; William H. Monk, 1823–1889, alt.

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

+ THE LITURGY OF THE WORD +

First Reading:

Acts of the Apostles 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being." Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him." While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?"

He ordered them to be baptized in the name of Jesus Christ.

Responsorial Psalm:

Psalm 98:1, 2-3, 3-4



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Second Reading: 1 John 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

Gospel Acclamation:

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

The Holy Gospel: John 15:9-17

Jesus said to his disciples:

"As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

"I have told you this so that my joy may be in you and your joy might be complete.

This is my commandment: love one another as I love you.

No one has greater love than this,

to lay down one's life for one's friends.

You are my friends if you do what I command you.

I no longer call you slaves,

because a slave does not know what his master is doing.

I have called you friends,

because I have told you everything I have heard from my Father.

It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you.

This I command you: love one another."



As the Father loves me, so I also love you. Remain in my love.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

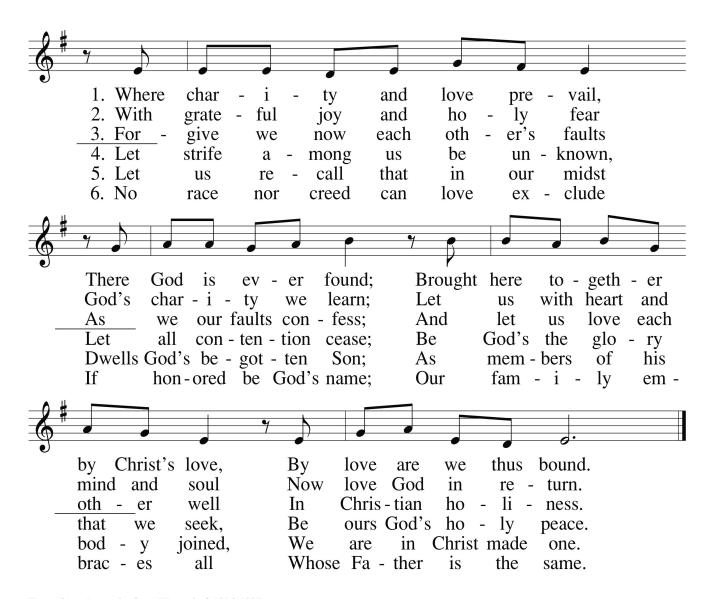
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

+ THE LITURGY OF THE EUCHARIST +

Preparation of the Gifts:

"Where Charity and Love Prevail"



Text: *Ubi caritas*; tr. by Omer Westendorf, 1916–1997 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893–1979 © 1960, World Library Publications

Communion Hymn:

God's holy gifts for God's holy people; come now to share the banquet of Christ. Feed on his love with faith and thanksgiving. Know in your heart that he died for you.

- 1. May the Body of Christ be food for our souls and bring us to everlasting life.
- 2. May the Blood of the Lord protect us from harm and mark us as God's beloved ones.
- 3. As the grain of this bread was gathered as one, may we who believe be bound by love.
 - 4. As the cup that we share is emptied for all, may we offer up our lives in love.
- 5. When we eat of this bread and drink of this cup, we hold in our mem'ry Christ the Lord.

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ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there

And unite myself wholly to You.

Never permit me to be separated from You. Amen.

"Alleluia! Sing to Jesus!"

Sending:

- Alleluia! sing to Jesus!
 His the scepter, his the throne;
 Alleluia! his the triumph,
 His the victory alone;
 Hark! the songs of peaceful Zion
 Thunder like a mighty flood;
 Jesus out of ev'ry nation
 Has redeemed us by his blood.
- 2. Alleluia! not as orphans
 Are we left in sorrow now;
 Alleluia! he is near us,
 Faith believes, nor questions how:
 Though the cloud from sight received him,
 When the forty days were o'er,
 Shall our hearts forget his promise,
 'I am with you evermore'?
 - 3. Alleluia! Bread of Angels,
 Here on earth our food, our stay!
 Alleluia! here the sinful
 Flee to you from day to day:
 Intercessor, friend of sinners,
 Earth's redeemer, plead for me,
 Where the songs of all the sinless
 Sweep across the crystal sea.

Text: Revelation 5:9; William C. Dix, 1837-1898

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