



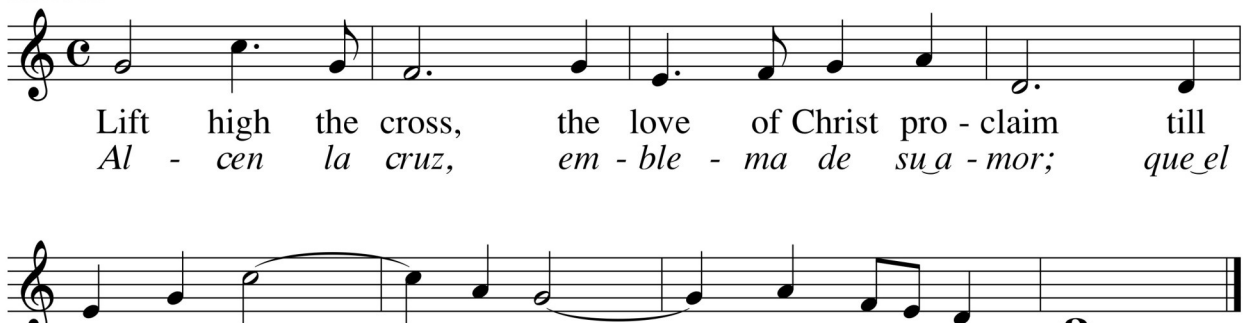
*Give me justice, O God, and plead my cause
against a nation that is faithless.
From the deceitful and cunning rescue me,
for you, O God, are my strength.*
(Psalm 43:1-2)

***Fifth Sunday of Lent
March 17, 2024***

Gathering Hymn:

“Lift High the Cross”

Refrain



Lift high the cross, the love of Christ pro-claim till
Al - cen la cruz, em - ble - ma de su a - mor; que el

all the world a - dore his sa - cred name.
mun-do al fin co - noz - ca al Sal - va - dor.


Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our
 2. Led on their way by this tri - um - phant sign, The
 3. Each new - born ser - vant of the Cru - ci - fied Bears
 4. O Lord, once lift - ed on the glo - rious tree, Your

1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El
2. Ba - jo es - te sig - no de su gran po - der El
3. Ca - da cre - yen - te del que en cruz mu - rió En
4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -

D.C.



King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.

rey vic - to - rio - so, Cris - to, Hi - jo de Dios.
pue - blo de Dios a - van - za sin te - mer.
su fren - te lle - va el sig - no en que ven - ció.
llí pro - me - tis - te lle - var - nos a la luz.

5. So shall our song of triumph ever be: 5. *Himnos de gloria alcemos sin cesar;*
 Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*

+ THE LITURGY OF THE WORD +

(Readings for Fifth Sunday of Lent, Third Scrutiny)

First Reading:

Ezekiel 37:12-14

Thus says the Lord GOD:

O my people, I will open your graves

and have you rise from them,

and bring you back to the land of Israel.

Then you shall know that I am the LORD,

when I open your graves and have you rise from them,

O my people!

I will put my spirit in you that you may live,

and I will settle you upon your land;

thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

Responsorial Psalm:

Psalm 130:1-2, 3-4, 5-6, 7-8



R. With the Lord there is mer-cy and full-ness of re-demp-tion.

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Second Reading:**Romans 8:8-11**

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,

although the body is dead because of sin,

the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,

the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit dwelling in you.

The Holy Gospel:**John 11:1-45 (Long form)**

Now a man was ill, Lazarus from Bethany,

the village of Mary and her sister Martha.

Mary was the one who had anointed the Lord with perfumed oil

and dried his feet with her hair;

it was her brother Lazarus who was ill.

So the sisters sent word to him saying,

“Master, the one you love is ill.”

When Jesus heard this he said,

“This illness is not to end in death,

but is for the glory of God,

that the Son of God may be glorified through it.”

(Continued)

Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
“Let us go back to Judea.”
The disciples said to him,
“Rabbi, the Jews were just trying to stone you,
and you want to go back there?”
Jesus answered,
“Are there not twelve hours in a day?
If one walks during the day, he does not stumble,
because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him.”
He said this, and then told them,
“Our friend Lazarus is asleep,
but I am going to awaken him.”
So the disciples said to him,
“Master, if he is asleep, he will be saved.”
But Jesus was talking about his death,
while they thought that he meant ordinary sleep.
So then Jesus said to them clearly,
“Lazarus has died.
And I am glad for you that I was not there,
that you may believe.
Let us go to him.”
So Thomas, called Didymus, said to his fellow disciples,
“Let us also go to die with him.”

(Continued)

When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
Now Bethany was near Jerusalem, only about two miles away.
And many of the Jews had come to Martha and Mary
to comfort them about their brother.

When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.

Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.

But even now I know that whatever you ask of God,
God will give you.”

Jesus said to her,

“Your brother will rise.”

Martha said to him,

“I know he will rise,
in the resurrection on the last day.”

Jesus told her,

“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.

Do you believe this?”

She said to him, “Yes, Lord.

I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”

When she had said this,
she went and called her sister Mary secretly, saying,
“The teacher is here and is asking for you.”

As soon as she heard this,
she rose quickly and went to him.
For Jesus had not yet come into the village,
but was still where Martha had met him.
So when the Jews who were with her in the house comforting her
saw Mary get up quickly and go out,
they followed her,
presuming that she was going to the tomb to weep there.
When Mary came to where Jesus was and saw him,
she fell at his feet and said to him,
“Lord, if you had been here,
my brother would not have died.”
When Jesus saw her weeping and the Jews who had come with her weeping,
he became perturbed and deeply troubled, and said,
“Where have you laid him?”
They said to him, “Sir, come and see.”
And Jesus wept.
So the Jews said, “See how he loved him.”
But some of them said,
“Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?”
So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, “Take away the stone.”
Martha, the dead man’s sister, said to him,
“Lord, by now there will be a stench;
he has been dead for four days.”

(Continued)

Jesus said to her,
“Did I not tell you that if you believe
you will see the glory of God?”
So they took away the stone.
And Jesus raised his eyes and said,
“Father, I thank you for hearing me.
I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me.”
And when he had said this,
He cried out in a loud voice,
“Lazarus, come out!”
The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them,
“Untie him and let him go.”

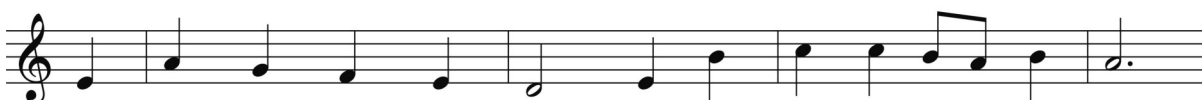
Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

Preparation of the Gifts:

"O Sacred Head Surrounded"



1. O Sa - cred Head, sur - round - ed By crown of pierc-ing thorn!
 2. I see your strength and vig - or All fad - ing in the strife,
 3. In this, your bit - ter pas - sion, Good Shep-herd, think of me
 1. ¡Oh ros-tro en - san - gren - ta - do, I - ma - gen del do - lor,
 2. Cu - brió tu no - ble fren - te La pa - li - dez mor - tal,
 3. Se - ñor, tu has so - por - ta - do Lo que yo me - re - cí;



O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 And death with cru - el rig - or, Be - reav - ing you of life;
 With your most sweet com - pas - sion, Un - worth - y though I be:
 Que su - fres re - sig - na - do La bur - la y el fu - ror!
 Cual ve - lo trans - pa - ren - te De tu su - frir, se - ñal.
 La cul - pa que has car - ga - do, Car - gar - la yo de - bí.



The pow'r of death comes o'er you, The glow of life de - cays,
 O ag - o - ny and dy - ing! O love to sin - ners free!
 Be - neath your cross a - bid - ing For ev - er would I rest,
 So - por - tas la tor - tu - ra, La sa - ña, la mal - dad;
 Ce - rró - se a - que - lla bo - ca, La len - gua en - mu - de - ció,
 Mas mí - ra - me, con - fí - o En tu cruz y pa - sión.



Yet an - gel hosts a - dore you And trem - ble as they gaze.
 Je - sus, all grace sup - ply - ing, O turn your face on me.
 In your dear love con - fid - ing, And with your pres - ence blest.
 En tan cruel a - mar - gu - ra, ¡Qué gran - de es tu bon - dad!
 La frí - a muer - te to - ca Al que la vi - da dio.
 O - tór - ga - me, Dios mí - o, La gra - cia del per - dón.

Communion Hymn:

“I Am the Bread of Life” (Toolan)

I am the Bread of life.
You who come to me shall not hunger;
and who believe in me shall not thirst.
No one can come to me unless the Father beckons.

***And I will raise you up, and I will raise you up,
and I will raise you up on the last day.***

The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live for ever, you shall live for ever.

Unless you eat
of the flesh of the Son of Man
and drink of his blood,
and drink of his blood, you shall not have life within you.

I am the Resurrection,
I am the life.
If you believe in me,
even though you die, you shall live for ever.

Yes, Lord, I believe
that you are the Christ,
the Son of God,
Who has come into the world.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally

Come at least spiritually into my heart.

I embrace You as if You were already there


And unite myself wholly to You.

Never permit me to be separated from You.

Amen.

Sending:

“Again We Keep This Solemn Fast”



1. A - gain we keep this sol - emn fast,
2. The law and proph - ets from of old
3. More spar - ing, there - fore, let us make
4. Let us a - void each harm - ful way
5. We pray, O bless - ed Three in One,

A gift of faith from a - ges past,
In fig - ured ways this Lent fore - told,
The words we speak, the food we take,
That lures the care - less mind a - stray;
Our God while end - less a - ges run,

These for - ty days that, year by year,
Which Christ, all a - ges' Lord and Guide,
Our sleep, our laugh - ter, ev - 'ry sense;
By watch - ful prayer our spir - its free
That this, our Lent of for - ty days,

Bid con - trite hearts to Christ draw near.
In these last days has sanc - ti - fied.
Learn peace through ho - ly pen - i - tence.
From schem - ing of the En - e - my.
May bring us growth and give you praise.

Text: *Ex more docti mystico*; ascr. to St. Gregory the Great, c.540–604; tr. by Peter J. Scagnelli, b.1949, after John M. Neale, 1818–1866, © 1975, 2011
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